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|--|----------------------|----------------------|--------------------------|-----------------------|
| <b>Module Code</b>   | :                    | AP-2401              |                          |                       |
| <b>Module Title</b>  | :                    | Philosophical Ethics |                          |                       |
| <b>Programme</b>   | :                    | Bachelor of Arts     |                          |                       |
| <b>Type of Module</b>  | :                    | Breadth              |                          |                       |
| <b>Modular Credits</b>   | :                    | 4                    | <b>Student Workload:</b> | 8 – 10 hours per week |
|  |                      |                      | <b>Contact Hours:</b>    | 2 hours per week      |
| <b>Prerequisite</b>  | :                    | None                 |                          |                       |
| <b>Anti-requisite</b>  | :                    | None                 |                          |                       |
| <b>Aims :</b>  |                      |                      |                          |                       |
| <p>This module presents a general overview of ethical treatises and theories across a variety of philosophical traditions. As ethics analyses moral judgment and moral rule this module would view how these and related questions are discussed by different philosophers from different backgrounds. The aim of the module is to investigate and compare philosophical and moralistic positions on ethical issues through a consideration of excerpts from a variety of philosophical and theological texts.</p>   |                      |                      |                          |                       |
| <b>Module Content :</b>  |                      |                      |                          |                       |
| <ul style="list-style-type: none"> <li>• Discussion and insights from western and muslim philosophers</li> <li>• The ethical views of Plato, Aristotle, al-Farabi, al-Ghazzali, Miskawayh, Kant, and Mill</li> </ul>   |                      |                      |                          |                       |
| <b>Assessment :</b>  | <b>Examination :</b> | <b>50%</b>           | <b>Coursework :</b>      | <b>50%</b>            |
|  | 2 hours              |                      | Journal Entries          | 10%                   |
|  |                      |                      | Presentation             | 20%                   |
|  |                      |                      | 1 Essay                  | 20%                   |
| <b>Textbook(s)/References :</b>  |                      |                      |                          |                       |
| <p>Aristotle. (1974). <i>The ethics of Aristotle, the Nichomachean ethics</i>. Harmondsworth. New York: Penguin Classics.</p> <p>De Botton, A. (2001). <i>The consolations of philosophy</i>. London: Penguin Books.</p> <p>Fakhry, Majid. (1998). <i>Ethical Theories in Islam</i>. Leiden: Brill.</p> <p>Kant, I. (2002). <i>Groundwork for the metaphysic of morals</i>. New Haven: Yale University Press.</p> <p>Plato. (2000). <i>The Republic</i>. Cambridge: Cambridge University Press.</p> <p>Mill, J. S. (1957) <i>Utilitarianism</i>. London: Collier Macmillan Publications.</p> |                      |                      |                          |                       |