

<b>Module code</b>	AZ-3305	
<b>Module Title</b>	Asian Anthropology and Asian Anthropologists	
<b>Degree/Diploma</b>	Bachelor of Arts (Sociology-Anthropology)	
<b>Type of Module</b>	Major Option/Breadth	
<b>Modular Credits</b>	4	<b>Total student workload</b> 8 hours/ week
		<b>Contact hours</b> 4 hours/week
<b>Prerequisite</b>	None	
<b>Anti-requisite</b>	None	
<b>Aims</b>		
This course seeks to critically and historically examine the indigenisation of social anthropology and social sciences in Asia. One of the challenges of the module is to intellectually engage with questions of epistemology- such as 'colonial knowledge' based on actual fieldwork and concrete research undertaken by Asian scholars in their own local society.		
<b>Learning Outcomes:</b>		
<i>On successful completion of this module, a student will be expected to be able to:</i>		
Lower order :	30%	- Understand the genesis and development of the Asian Anthropology and social science discourse through their empirical research and knowledge production
Middle order :	50%	- Learn to identify/analyse epistemological and research issues that are relevant in the production of anthropological knowledge by Asian scholars in the periphery
Higher order:	20%	- Learn to appreciate the challenges of anthropological practice and knowledge production in local society
<b>Module Contents</b>		
<ul style="list-style-type: none"> <li>-Problematizing Native Anthropologist, Asian Anthropology.</li> <li>-Case studies of Asian anthropologists' field working experiences and dilemmas.</li> <li>-Interrogating colonial knowledge and epistemologies in the Malay world.</li> <li>-Analysing discourses on Malayness and Malay underdevelopment in the writings of western and indigenous anthropologists.</li> <li>-Decolonising Methodologies and the Indigenous Research Project of Maori anthropologist Linda Tuhiwai Smith.</li> <li>-Postmodernist ethnography and storytelling in research on indigenous society.</li> <li>-Discourse on Impact of capitalist domination in the Malay world, and peasant ethnographies on social transformation by colonial and indigenous anthropologists.</li> <li>-From Kuwayama's 'world system' anthropology to social science knowledge 'scape' and transnationalizing anthropology.</li> <li>-Asian anthropology and alternative social science discourse?</li> </ul>		
<b>Assessment</b>	Formative assessment	Weekly assessment and feedback
	Summative assessment	Examination: 50%
		Coursework: 50% <ul style="list-style-type: none"> <li>- Written assignment (35%)</li> <li>- Oral presentation (15%)</li> </ul>